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September 15, 2010

AGENDA ITEM 18

TO: MEMBERS OF THE BOARD OF ADMINISTRATION

I. SUBJECT: Board's State Legislative Program/Board's Position on

State Legislation

II. PROGRAM: Legislation

III. RECOMMENDATION: For Information Only*:

Status of State Legislation: Report A–Sponsored Bills Report B–Other Bills

IV. ANALYSIS:

Any updates to the attached will be presented verbally.

V. STRATEGIC PLAN:

This is not a product of the CalPERS strategic plan, but an ongoing responsibility of the CalPERS Office of Governmental Affairs.

VI. RESULTS/COSTS:

N/A

DANNY BROWN, Chief

Office of Governmental Affairs

PATRICIA K. MACHT Director, External Affairs Branch

*Items designated for information are appropriate for Board action, and the Board reserves the right to take action on any legislation mentioned in the attachments to this item.